

## SCHOOL INFORMATION AS REQUIRED BY CBSE

### A: GENERAL INFORMATION: Mandatory Public Disclosure APPENDIX -IX

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAUPINS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2630053
3	SCHOOL CODE (IF APPLICABLE)	23042
4	COMPLETE ADDRESS WITH PIN CODE	SAUPINS SCHOOL, PLOT NO. 14, SECTOR 32-A, CHANDIGARH, - 160030
5	PRINCIPAL NAME	SURITA SHARMA
6	PRINCIPAL QUALIFICATION	B.A. B.Ed
7	SCHOOL EMAIL ID	<a href="mailto:saupinsc@gmail.com">saupinsc@gmail.com</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722606090 / 01722664732

### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	COPY OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">COPY OF AFFILIATION</a>
2	COPY OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">COPY OF SOCIETIES</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPY OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">COPY OF RECOGNITION</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">COPY OF VALID BUILDING SAFETY CERTIFICATE</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">VALID FIRE SAFETY CERTIFICATE</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION</a>
8	COPY OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">COPY OF VALID WATER, HEALTH AND SANITATION CERTIFICATES</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

SL. No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOLS WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">FEE STRUCTURE</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">ANNUAL ACADEMIC CALANDER</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">LIST OF SCHOOL MANAGEMENT COMMITTEE</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">LIST OF PARENTS TEACHERS ASSOCIATION</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY	<a href="#">X - XII BOARD RESULT 2024-2025</a> <a href="#">X - XII BOARD RESULT 2023-2024</a> <a href="#">X - XII BOARD RESULT 2022-2023</a>

### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	153	153	100%	EXCELLENT
2	2024	149	149	100%	EXCELLENT
3	2023	156	156	100%	EXCELLENT

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	18	18	100%	EXCELLENT
2	2024	22	22	100%	EXCELLENT
3	2023	19	19	100%	EXCELLENT

D: STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SURITA SHARMA
2	VICE PRINCIPAL	NA
3	HEADMASTER / HEADMISTRESS	NA
4	TOTAL NO. OF TEACHERS	<a href="#">No. of Teachers Detail</a>
	PGT	<a href="#">List with Name, Designation &amp; Qualification</a>
	TGT	<a href="#">List with Name, Designation &amp; Qualification</a>
	PRT	<a href="#">List with Name, Designation &amp; Qualification</a>
	Pre-Primary	<a href="#">List with Name, Designation &amp; Qualification</a>
5	TEACHERS SECTION RATIO	1.8
6	DETAILS OF SPECIAL EDUCATOR	1
7	DETAILS OF COUNSELLOR AND WELNESS TEACHER	2

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	6232
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	42 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 197.80
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 Libraries and 57.78 Sq metres

5	INTERNET FACILITY	YES
6	NO. OF GIRLS TOILETS	21
7	NO. OF BOYS TOILETS	12
8	NO. OF CWSN TOILETS	1 for Each Boy and Girl
9	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1wRNYUoIFAbVD3oKz2ZfUQbVCTTBPJWMF/view?usp=sharing">https://drive.google.com/file/d/1wRNYUoIFAbVD3oKz2ZfUQbVCTTBPJWMF/view?usp=sharing</a>