



Saupin's School  
**Chandigarh**  
**Notice for Classes Nursery -VIII**

**CIRCULAR No. SS/CHD/2024/99**

**Date: 06.03.2025**

Dear Parent

Please find attached the booklist for the session 2025-26. It has been uploaded on school website [www.saupins.com](http://www.saupins.com) and displayed on the school notice board.

**(Surita Sharma)**  
**Principal**