

Saupín's School

Registration No.	
Admission No	

CHANDIGARH

Affiliated with CBSE New Delhi, Affiliation No. 2630053

SCHOOL COPY

A Minority Educational Institution

Covered under section 2(g) of the National Commission for Minority Educational Institutions Act, 2004

	APPLICATION FO For Admission			•			n On) ly)			
	FOR OFFICE USE			1				D FOR			•
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Applicant ad		M Y Y	YY	Christiar Communi		Ward o Teacher Staff	rs/	Sibling		Cate	neral egory / ector
APPLICANT	"S DETAILS (Please I	eave one box l	blank bet	ween each word)	E.g.	VIN	ΑY	S O	0 [
Name											
Gender: M	F / T Date of B	irth				Age on 0	1.04.2				
Blood Group: _	N	D D IO SUBSEQU	M M JENT CH	Y Y Y Y IANGE WILL BI		.OWED					DAYS
-	admission sought			merce)		Natio	onalit	_			
Whether belongin	g to SC ST	овс	(Relevan	t Certificate to b	e prod			-			
Whether belongin	g to any minority community	CHRIST	ΓΙΑΝ	BUDDHIST		MUSLIM		SIKH (Residing i	n Cha	andigar	h, U.T)
		OTHER	S (Please	Specify)							
Home Address											
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*Email ID			W	alking distand	ce fro	om Schoo	I	Km	pho	otograph	of the
Phone No.		 *Aadhar	· Card l	No.					applic	cant in thi	is space
*Mobile No.				Communication	with s	school)	, ,				
LI	Is Olses V										
*Registration N	io. Class X			*Board	ı Cıa	SS X					
*Year of passin	g Class X	Udise PE	N (Per	manent Edu	catio	on No.)					
PARENTS'/G	UARDIAN'S DETAILS	(Please le	eave on	e box blank be	etwee	en each wo	rd)				
Father/Guardi	ian's Name										
Relationship w	rith applicant (If other th	an Father)				Ϊİ		Ħ		
Educational Q	ualification					cupation			Ī		
Designation				Organisa	tion/						
*Mobile No.			*Ema	Departmen	it						
Office Address	s		\Box						$\overline{\top}$		
				Approx. An	nua	Income			Ī		
Mother's Nam	ne l										
Educational Qu	ualification					cupation					
Designation [Organisa Departmen	tion/	se Specify)					

*Mobile No. *Email ID																	
Office Address																	
		Ap	prox. Ann	ual Incom	е												
Total family income from all sources (Annual)																	
Only Child of Parent Yes Only Girl Child of Parent Yes No																	
FAMILY INFORMATION																	
Student Lives With: Both Parents Mother Father Other																	
Legal Custody: Bot	h Parents	Moth	er	Fa	ther	Otl	her										
Correspondence with: Both Parents Mother Father Other																	
Check if appropriate: Father Deceased Mother Deceased Parents Divorced																	
Fatl	her Remarried		Mother	Remarried	d	Parents S	eparated										
Par	ents Living Ou	ıtside Indi	a														
No change in the names	No change in the names of Student, Mother, or Father, including change in spelling,																
addition or subtraction of Surname or the age of the student will be allowed.																	
DETAILS OF PREVIOUS SCHOOL	ING																
Name of the S	School			La	st Class Atto	anded											
Name of the C	501001				St Class Att												
Languages spoken at home: 1.	Languages spoken at home: 1. 2. 3.																
DETAILS OF SIRLING(S)	CURRENTI V	STUDVII	IC IN SA	IIDIN'S SC	CHOOL CI	DETAILS OF SIBLING(S) CURRENTLY STUDYING IN SAUPIN'S SCHOOL, CHANDIGARH											
				UPIN'S SC	CHOOL, CI	HANDIGAR	H										
(Please Note: No fee concession for s S.No. Name	iblings) (Please o	do not inclue on with App	le cousins)	Year(s)	Class	HANDIGAR House	Roll No.										
(Please Note: No fee concession for s	iblings) (Please o	do not inclue on with App	le cousins)														
(Please Note: No fee concession for s	iblings) (Please o	do not inclue on with App	le cousins)														
(Please Note: No fee concession for s S.No. Name Subjects Offered for Class XI (0)	Relatio (Brother/Si	do not inclue on with App ister/Mothe ream)	le cousins) licant er/Father)	Year(s)	Class												
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(Please Note: No fee concession for s S.No. Name Subjects Offered for Class XI (Contemporary of Applicant in Games/ Co-contemporary of Applicant in Games/ Co-contemporary of Applicant that Area(s)/field(s) in which parent / guardian	Relatio (Brother/Si Commerce Str Studies 4. Accountricular Activities you would like to go	ream) untancy 5. / Any other	le cousins) licant licant lir/Father) Maths achievement lergy, ailment	Year(s) OR Physic at the strict of the stri	Class al Education add extra she e add extra sh	House et if required)	Roll No.										
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Admission No. FOR OFFICE USE Admitted on D D M M M Y Y Y Y Y												
APPLICANT'S Name Gender: M /	F Date of Birth	box blank between each word) E.		S O O D HANGE WILL BE ALLOWED)								
Blood Group: D D M M Y Y Y Y Religion:												
Class to which admission sought XI / XII (Commerce) Nationality: Whether belonging to SC ST OBC (Relevant Certificate to be produced at the time of admission) Whether belonging to any minority community CHRISTIAN BUDDHIST MUSLIM SIKH JAIN OTHERS (Please Specify)												
-	ed for Class XI (Commerce omics 3. Business Studies 4. A		OR Physical Educ	ation								
Home Address												
*Mobile No.	Designated for Communication w	*Aadhar Card	No.									
*Email ID *Only Child of Parent Yes No *Board Class X *Board Class X												
*Year of passing Class X Udise PEN (Permanent Education No.)												
PARENTS'/GI	JARDIAN'S DETAILS (P	lease leave one box blank be	etween each word)									
Father/Guardia	n's Name											
Relationship with	n applicant (If other than Fat	ther)										
*Mobile No.	D	esignation/Dept. [
*Email ID	E	ducational Qualification										
Mother's Name (If not Guardian)												
*Mobile No.		Designation/Dept										
*Email ID	E	ducational Qualification										
Only Child of Pa		Only Gir	l Child of Parent	Yes No								
FAMILY INFORM Student Lives Wi		Mother	Father	Other								
Legal Custody:	Both Parents	Mother	Father	Other								
Correspondence		Mother	Father	Other								
Check if appropr	iate: Father Decease	ed Mother D		Parents Divorced								
	Father Remarrie		.emamed	Parents Separated								
Previous School												
	DETAILS OF SIBLING(S) CURRE	NTI Y STUDYING IN SALIDI	N'S SCHOOL CHA	ANDIGARH								
	ee concession for siblings) (Plea		O OOHOOL, OH	AND OAK								
S. No.	Name	Relation with Applicant (Brother/Sister)	Class	House Roll No.								



Saupin's School

Registration No.	
Admission No.	

CHANDIGARH

PARENT'S COPY

Affiliated with CBSE New Delhi, Affiliation No. 2630053

A Minority Educational Institution

Covered under section 2(g) of the National Commission for Minority Educational Institutions Act, 2004

	Admission Registration Slip Session 20																																					
APPLICANT'S DETAILS (Please leave one box blank between each word) E.g. V I N A Y S O O D												Τ																										
Name																																						
Class to	Class to which admission sought XI / XII (Commerce)																																					

INSTRUCTIONS REGARDING ADMISSION

- 1. Parents of students seeking admission to Saupin's School must submit this form, duly completed, at the school office between 09:00am to 2:00pm, with attached documents listed below:
 - One recent passport size photograph pasted at given place.
 - Copy of proof of Christian Community. (for applicants under category1)
 - · Copy of the applicant's Birth Certificate, Blood Group Report
 - Copy of SC/ST/OBC (If applicable)
 - Copy of the Proof of Residence. (Present)
 - Transfer Certificate
 - Copy of Report Card of Class X First Term / Pre-Board.
 - Copy of Aadhar Card (Father, Mother and Child)
 - · Character Certificate
 - · Declaration of income of family from ALL sources accompanied by latest copy of:
 - Income Tax Return(s) (Computation of Income from all sources)
 - Acknowledgement of above ITR(s)
- 2. Registration fee for Application is non-refundable and does not in any way guarantee admission. Parents are requested to clarify any doubt(s) before making payment. Admission will be given purely on the <u>basis of rules prescribed in this</u> application form.
- 3. Parents are strongly urged to try for admission in other schools as well, as it will not be possible to accommodate all applicants.
- 4. Parents are warned that they may be approached by people claiming to know the Management/Principal or having a say in the admission procedure. Please do not be misled by them.
- 5. Any attempt to use friends or influential people in procuring recommendations for admission will invite automatic disqualification.
- 6. Incomplete forms, or those filled with wrong information, may be rejected.
- 7. Kindly bring the original of the certificates already submitted by you, at the time of securing admission.

No change in the names of Student, Mother, or Father, including change in spelling, addition or subtraction of Surname or the age of the student will be allowed.

The attached (Undertaking in the form of an Affidavit) is to be submitted to the school on Stamp Paper of Rs. 50/- duly attested by Notary AT THE TIME OF ACTUAL ADMISSION – at the time of payment of admission fees.

Preference will be given in this order:

- 1. Applicants of the Christian Community
- 2. Wards of Teachers/Staff of Saupin's School
- Siblings of Present Students
- 4. Those residing nearest the school (Sector wise)

PRINCIPAL



Saupin's School chandigarh

Undertaking in the form of an Affidavit

This is to		, fat	her /	guardia	an of the						
applicant				ND I,				mo	ther ,	/ guardi	an of the
above sta	ted app	olicant ha	ave rea	ad the	rul	es of t	he schoo	ol appl	ying t	to the pa	rent and
the stude	nt and	agree to	accep	t and	abi	de by	them, jo	intly a	and se	everally,	and any
changes	made	therein,	from	time	to	time.	(Availat	ole on	the	school	website:
www.sau	pins.co	m)									

In particular, we accept and will abide by the following:

- 1. That the school uses cutting edge modern technology for education, which at a certain stage will require access to the internet/computers/smart phones/tablets at home and, which our ward shall be provided with.
- 2. That the school lays special stress on all round activities like sports and other clubs (see list on website https://www.chandigarh.saupins.com/ under the heading Beyond Academics) and we accept our duty to encourage our children to take active part in them, even after school hours.
- 3. That children selected to represent the school in various fields may be required to travel nationally / internationally and we accept our duty to encourage and facilitate such participation.
- 4. That after a certain level the school will operate for longer hours and we undertake to accept this despite distance from school and / or any tuitions etc. the child may be undergoing privately.
- 5. That no change in date of birth (from as in the Birth certificate submitted at the time of admission) of student will be allowed.
- 6. That no change in the names of the student or parents / guardian shall be allowed without due process as specified by the CBSE:-
 - Affidavit given by the parent, duly notarized/ signed by the Executive Magistrate.
 - Advertisement in two newspapers.
 - Inclusion in the official Gazette.
- 7. That no student will be allowed to leave the school premises during school hours. (NO HALF DAY LEAVE).
- 8. That students must come to school neatly and cleanly dressed, in their complete school uniform prescribed for the season.
- 9. That students must reach school 5 minutes before the bell and that late comers will be sent back home.

- 10. Transport facility is available for all children residing within Chandigarh at the approved fee schedule for the year. For those residing in outlying areas, availability and fee, may be subject to the distance covered and the number of children travelling on a given route.
- 11. That parents must check the school app/website regularly for notices/homework/updates/circulars etc.
- 12. That school fees have to be paid on time, and that there will be a late fee of Rs. 10/- per day for any delay. And that, in any event, the school reserves the right to strike off the names of those students whose fees are in arrears for 3 or more months. Also that the school will not permit joining a class in the next session if all fees/dues are not cleared before the beginning of the new session.
- 13. Parents who wish to withdraw their children from school at the end of the session must inform the school office in writing by the 1st of March of that session. Requests for withdrawal after this date will invite a minimum charge of Rs. 2500/-.

Parents who wish to withdraw their children after the start of the academic session, must inform the school in writing giving one month notice, or one month's fee in lieu of the notice.

Explanation: If a months' notice prior to the actual date of withdrawal is given, then the student will be charged fee up till the date of withdrawal. If no notice is given, the student will be charged fee up to the date of withdrawal and one month's fee in lieu of the notice.

- 14. That in the event of any natural or man-made disaster, we undertake to continue paying fees etc as per directions of the administration / courts as the case may be.
- 15. That we also undertake not to participate in any agitation or demonstration and tarnish the fair name of the school in any public fora. Any valid complaints may be forwarded to the school authorities for redressal.

Deponent	Deponent
(Father)	(Mother)

Verification

Verified that the contents of the above affidavit are true and correct to the best of our knowledge and nothing has been concealed therein.

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Deponent (Father) Deponent (Mother)

(This document is to be submitted on stamp paper of Rs. 50/at the time of actual admission duly attested by Notary)