



# Saupin's School

Registration No.   
Admission No.

CHANDIGARH

Affiliated with CBSE New Delhi, Affiliation No. 2630053

**SCHOOL COPY**

**A Minority Educational Institution**

Covered under section 2(g) of the National Commission for Minority Educational Institutions Act, 2004

## APPLICATION FOR REGISTRATION (SESSION 2024-2025) For Admission to L.K.G. Admission Subject to Vacancy

FOR OFFICE USE	APPLICATION FOR												
Applicant admitted on <input type="text"/> <input type="text"/> <input type="text"/> <div style="display: flex; justify-content: space-around;"> <span>D D</span> <span>M M</span> <span>Y Y Y Y</span> </div>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="4" style="text-align: center;">Tick the Category</th> </tr> <tr> <th style="width: 25%;">Christian Community</th> <th style="width: 25%;">Ward of Teachers / Staff</th> <th style="width: 25%;">Sibling</th> <th style="width: 25%;">General Category / Sector</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> <td style="text-align: center;"><input type="checkbox"/></td> </tr> </tbody> </table>	Tick the Category				Christian Community	Ward of Teachers / Staff	Sibling	General Category / Sector	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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Christian Community	Ward of Teachers / Staff	Sibling	General Category / Sector										
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>										

### APPLICANT'S DETAILS

(Please leave one box blank between each word) E.g.

V I N A Y   S O O D

Name

Gender: M  / F  / T     Date of Birth   
D D    M M    Y Y Y Y    Age on 01.04.2024   
YEARS    MONTHS    DAYS

Nationality: \_\_\_\_\_    **NO SUBSEQUENT CHANGE WILL BE ALLOWED**    Blood Group \_\_\_\_\_

Udise PEN (Permanent Education No.)     Religion: \_\_\_\_\_

Whether belonging to  SC     ST     OBC (Relevant Certificate to be produced at the time of admission)

Whether belonging to any minority community  CHRISTIAN     BUDDHIST     MUSLIM     SIKH     JAIN

OTHERS (Please Specify) \_\_\_\_\_

Home Address

Please paste a recent passport size photograph of the applicant in this space

\*Email ID     Walking distance from School  Km

Phone No.     \*Aadhar Card No.

\*Mobile No.  (Designated for Communication with school)

### PARENTS'/GUARDIAN'S DETAILS

(Please leave one box blank between each word)

Father/Guardian's Name

Relationship with applicant (If other than Father)

Educational Qualification     Occupation   
*(Please Specify)*

Designation     Organisation/Department

\*Mobile No.     \*Email ID

Office Address   
    Approx. Annual Income

Mother's Name   
(If not Guardian)

Educational Qualification     Occupation   
*(Please Specify)*

Designation     Organisation/Department

\*Mandatory



<b>FOR OFFICE USE</b>
Admission No. <input style="width: 100%;" type="text"/>
Admitted on <input style="width: 15%; height: 20px;" type="text"/> <input style="width: 15%; height: 20px;" type="text"/> <input style="width: 15%; height: 20px;" type="text"/> <input style="width: 15%; height: 20px;" type="text"/>

**APPLICANT'S DETAILS**

(Please leave one box blank between each word) E.g.

V I N A Y S O O D

Name

Gender: M  / F  / T  Date of Birth     Age on 01.04.2024     

D D M M Y Y Y Y
YEARS MONTHS DAYS

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Whether belonging to  SC  ST  OBC (Relevant Certificate to be produced at the time of admission)

Whether belonging to any minority community  CHRISTIAN  BUDDHIST  MUSLIM  SIKH  JAIN  
 OTHERS (Please Specify) \_\_\_\_\_

Home Address

\*Email ID  \*Aadhar Card No.

\*Mobile No.  (Designated for Communication with school)

**PARENTS'/GUARDIAN'S DETAILS**

(Please leave one box blank between each word)

Father/Guardian's Name

Relationship with applicant (If other than Father)

Educational Qualification  Occupation   
(Please Specify)

Designation  Organisation/Department

\*Mobile No.  \*Email ID

Mother's Name   
(If not Guardian)

Educational Qualification  Occupation   
(Please Specify)

Designation  Organisation/Department

\*Mobile No.  \*Email ID

Only Child of Parent  Yes  No

Only Girl Child of Parent  Yes  No

**FAMILY INFORMATION**

Student Lives With:  Both Parents  Mother  Father  Other

Legal Custody:  Both Parents  Mother  Father  Other

Correspondence to:  Both Parents  Mother  Father  Other

Check if appropriate:  Father Deceased  Mother Deceased  Parents Divorced

Father Remarried  Mother Remarried  Parents Separated

Parents Living Outside India

Previous School Address:

**DETAILS OF SIBLING(S) CURRENTLY STUDYING IN SAUPIN'S SCHOOL, CHANDIGARH**

(Please Note: No fee concession for siblings) (Please do not include cousins)

S. No.	Name	Relation with Applicant (Brother/Sister)	Class	House	Roll No.

\*Mandatory



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Registration No.

Admission No.

**PARENT'S COPY**

## Admission Registration Slip 2024-2025

Admission subject to Vacancy

### APPLICANT'S DETAILS

(Please leave one box blank between each word) E.g.

V I N A Y S O O D

Name

Class: LKG

### INSTRUCTIONS REGARDING ADMISSION

- Parents of students seeking admission to Saupin's School must submit this form, duly completed, at the school office between 09:00am to 2:00pm, attached with the documents listed below:
  - One recent passport size photograph pasted at given place.
  - Copy of proof of Christian Community. (for applicants under category1)
  - Copy of the applicant's Birth Certificate, Blood Group Report
  - Copy of SC/ST/OBC (If applicable)
  - Copy of Proof of Residence. (Present)
  - Copy of Report Card (if any)
  - Copy of Aadhar Card (Father, Mother & Child)
  - Declaration of income of family from ALL sources accompanied by latest copy of:
    - Income Tax Return(s) (Computation of Income from all sources)
    - Acknowledgement of above ITR(s)
- Registration fee for Application is non-refundable and does not in any way guarantee admission. Parents are requested to clarify any doubt(s) before making payment. Admission will be given purely on the **basis of rules prescribed in this application form.**
- Parents are strongly urged to try for admission in other schools as well as it will not be possible to accommodate all applicants.
- Parents are warned that they may be approached by people claiming to know the Management/Principal or having a say in the admission procedure. Please do not be misled by them.
- Any attempt to use friends or influential people in procuring recommendations for admission will invite automatic disqualification.
- Incomplete forms, or those filled with wrong information, may be rejected.
- Kindly bring the original of the certificates already submitted by you, at the time of securing admission.

Age Criterion:

For Admission to L.K.G Session 2024-2025

Date of Birth must be between 1<sup>st</sup> April 2019 and 31<sup>st</sup> March. 2020

**No change in the names of Student, Mother, or Father, including change in spelling, addition or subtraction of Surname or the age of the student will be allowed.**

**The attached (Undertaking in the form of an Affidavit) is to be submitted to the school on Stamp Paper of Rs. 50/- AT THE TIME OF ACTUAL ADMISSION – at the time of payment of admission fees.**

Preference will be given in this order:

- Applicants of the Christian Community (100% fee exemption)
- Wards of Teachers/Staff of Saupin's School
- Siblings of Present Students
- Those residing nearest to the school (Sector wise)

PRINCIPAL

### FEE STRUCTURE 2024-25 (LKG)

(100% Fee Exemption for Student of Christian Community)

Fee (One Time) Non- Refundable	Rs. 24181.00
Caution Fee (One Time) Refundable	Rs. 18322.00
Tuition Fee Per Quarter	Rs. 24633.00
<b>Total Payable at the time of admission</b>	<b>Rs. 67136.00</b>
<b>Payment by Cheque only in favour of "Saupin's School"</b>	
A late fee of Rs. 10/- per day will be levied if fee is paid after the due date.	



# Saupin's School

## CHANDIGARH

### Undertaking in the form of an Affidavit

This is to certify that I, \_\_\_\_\_, father / guardian of the applicant \_\_\_\_\_ **AND** I, \_\_\_\_\_ mother / guardian of the above stated applicant have read the rules of the school applying to the parent and the student and agree to accept and abide by them, jointly and severally, and any changes made therein, from time to time. (Available on the school website: [www.saupins.com](http://www.saupins.com))

In particular, we accept and will abide by the following:

1. That the school uses cutting edge modern technology for education, which at a certain stage will require access to the internet/computers/smart phones/tablets at home and, which our ward shall be provided with.
2. That the school lays special stress on all round activities like sports and other clubs (see list on website <https://www.chandigarh.saupins.com/> under the heading Beyond Academics) and we accept our duty to encourage our children to take active part in them, even after school hours.
3. That children selected to represent the school in various fields may be required to travel nationally / internationally and we accept our duty to encourage and facilitate such participation.
4. That after a certain level the school will operate for longer hours and we undertake to accept this despite distance from school and / or any tuitions etc. the child may be undergoing privately.
5. That no change in date of birth (from as in the Birth certificate submitted at the time of admission) of student will be allowed.
6. That no change in the names of the student or parents / guardian shall be allowed without due process as specified by the CBSE:-
  - Affidavit given by the parent, duly notarized/ signed by the Executive Magistrate.
  - Advertisement in two newspapers.
  - Inclusion in the official Gazette.
7. That no student will be allowed to leave the school premises during school hours. (NO HALF DAY LEAVE).
8. That students must come to school neatly and cleanly dressed, in their complete school uniform prescribed for the season.
9. That students must reach school 5 minutes before the bell and that late comers will be sent back home.

10. That the school follows a point system for conduct / misbehavior. After a certain limit students will be detained after school and that parents will have to make their own transport arrangements.  
That for Classes VI-XII, marks in academic subjects will be downgraded or upgraded according to conduct / behavior.
11. That parents must check the school app/website regularly for notices/ homework /updates / circulars etc.
12. That school fees have to be paid on time, and that there will be a late fee of Rs. 10/- per day for any delay. And that, in any event, the school reserves the right to strike off the names of those students whose fees are in arrears for 3 or more months. Also that the school will not permit joining a class in the next session if all fees/dues are not cleared before the beginning of the new session.
13. Parents who wish to withdraw their children after the start of the academic session, must inform the school in writing. The parent will be liable to pay fee till the date of the student's withdrawal, which must include one month's notice (30days) or pay one month's fee in lieu of the notice, in addition to current dues. In any event Admission Fee once received will not be refunded.
14. That in the event of any natural or man-made disaster, we undertake to continue paying fees etc as per directions of the administration / courts as the case may be.
15. That we also undertake not to participate in any agitation or demonstration and tarnish the fair name of the school in any public fora. Any valid complaints may be forwarded to the school authorities for redressal.

**Deponent  
(Father)**

**Deponent  
(Mother)**

**Verification**

Verified that the contents of the above affidavit are true and correct to the best of our knowledge and nothing has been concealed therein.

Signed on \_\_\_\_\_ day of \_\_\_\_\_ at Chandigarh.

**Deponent  
(Father)**

**Deponent  
(Mother)**

**(This document is to be submitted on stamp paper of Rs. 50/-  
at the time of actual admission duly attested by Notary)**